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| **A close up of a sign  Description automatically generatedGraduate Assistantship Application**  **Computer Science/Engineering/ Health Physics**  921 South 8th Avenue, MS 8060 **⋅** Pocatello, Idaho 83209-8060 **⋅** Phone: 208-282-2902 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Application type:** | | | | | 🞎 | | **Teaching Assistantship** | | | | | | | | | | | | | 🞎 | | | **Research Assistantship** | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **For enrollment in:** | | | | | 🞎 | | Fall 20 | |  | 🞎 | | | | Spring 20 | | |  | | | 🞎 | | | Summer 20 | | | |  | | 🞎 | | | | Currently Enrolled | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | MS – Computer Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | MS – Electrical and Computer Engineering | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | MS – Health Physics | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Program applying for:** | | | | | 🞎 | | MS – Measurement & Control Engineering (Electrical & Computer Engineering Emphasis) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | MS – Measurement & Control Engineering (Mechanical Engineering Emphasis) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | MS – Mechanical and Measurement & Control Engineering | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | MS – Nuclear Engineering | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | PhD – Computer Science (Engineering and Applied Science) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | PhD – Electrical & Computer Engineering (Engineering and Applied Science) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | PhD – Health Physics (Nuclear Science and Engineering) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | PhD – Mechanical and Measurement & Control Engineering (Engineering and Applied Science) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | 🞎 | | PhD – Nuclear Engineering (Nuclear Science and Engineering) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Application Requirements:**   1. **Please prepare *one* pdf file containing this form and all the attachments listed below. Then email to Chan Blackett,** [chanblackett@isu.edu](mailto:chanblackett@isu.edu). For questions **before** applying, email or call: 208-282-2902. (For questions regarding your application **after** submission, **email the department chair**, not [chanblackeett@isu.edu](mailto:chanblackeett@isu.edu)) **NOTE: Current ISU students should attach a resume/CV only (not all other documents).** 2. Attach a current resume. **(Not required for the NE / HPHY program)** 3. Attach a one-page Statement of Purpose that includes your area of interest. 4. Attach an unofficial copy of your transcript(s) from **ALL** universities and colleges you have attended. 5. Please see the departmental website for official GRE score requirements. 6. ***For international students***, have your English language test score(s) sent to the Graduate School and attach a copy to this application. 7. Have ***one or more*** official Letters of Recommendation **(three for ME/MCE program and *none for the NE/HPHY*)**, from professors who know your recent academic work, sent to Chan Blackett*, 921 S 8th Ave, MS 8060, Pocatello, Idaho 83209, or email to*  [chanblackett@isu.edu](mailto:chanblackett@isu.edu) 8. **Deadline for this application and materials is March 1st for Fall semester and October 15th for Spring semester.**   For questions, please email or call: 208-282-2902   1. Complete an Application for Admission to Graduate School. The application can be found at: **http://coursecat.isu.edu/graduate/graduateadmissions/** or call **208-282-2150** for more information about Graduate School. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | |
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| Current Address: | | |  | | | | | | | | | | | | | | | | | | | | | Phone: | | | |  | | | | | | | |
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| **College/University**  **Attended** | | | | | | | | **Date of Degree(s)** | | | | | **Major Field of Study**  **Indicate Minor (if any)** | | | | | | | | | | | | **Degree(s) Granted** | | | | | | | | **CGPA** | | |
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|  | | ***If your degree(s) are in progress, indicate the date on which requirements for the degree will be met.***  ***Admission and financial aid assistance are provisional if the appropriate degree is not completed at the date of application.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **List your Graduate Record Examination (GRE) scores *(if required)*:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Verbal: ( %) | | | | | | | Quantitative: ( %) | | | | | | | | | | | | Analytical: ( %) | | | | | | | | | | | | Overall: . | | | | | | |
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| **If required and you have not taken the GRE, when do you plan to take it?** | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | |
| **List your English language test scores (international students only):**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **TOEFL** Scores: | Reading: \_\_\_\_\_\_\_ | Listening: \_\_\_\_\_\_\_ | Writing: \_\_\_\_\_\_\_\_ | Speaking: \_\_\_\_\_\_ | Overall: \_\_\_\_\_\_\_\_ |   OR   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **IELTS** Scores: | Reading: \_\_\_\_\_\_\_ | Listening: \_\_\_\_\_\_\_ | Writing: \_\_\_\_\_\_\_\_ | Speaking: \_\_\_\_\_\_ | Overall: \_\_\_\_\_\_\_\_ |   OR   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Duolingo** Scores: | Reading: \_\_\_\_\_\_\_ | Listening: \_\_\_\_\_\_\_ | Writing: \_\_\_\_\_\_\_\_ | Speaking: \_\_\_\_\_\_ | Overall: \_\_\_\_\_\_\_\_ |   **Honors, fellowships, or scholarships which have been awarded to you:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **If you have been employed since graduation, give positions held (including present position, if any) with names of institutions or firms and dates. For teaching positions, list positions and the subjects taught.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Idaho State University is an Equal Opportunity/Affirmative Action Employer

1. **REMINDER: Please prepare *one* pdf file containing this form and all the attachments listed below. Then email to Chan Blackett,** [**chanblackett@isu.edu**](mailto:chanblackett@isu.edu)

* This form.
* Attach a current resume.
* Attach a one-page Statement of Purpose that includes your area of interests.
* Attach an unofficial copy of your transcript(s) from ALL universities and colleges you have attended.
* Please see the departmental website for official GRE score requirements, *attach if required*.
* For international students, have your English language test score(s) sent to the Graduate School and **attach a copy to this application.**
* Have ***one or more*** official Letters of Recommendation **(three for ME/MCE program and *none for the NE/HPHY*)**, from professors who know your recent academic work, sent to Chan Blackett*, 921 S 8th Ave, MS 8060, Pocatello, Idaho 83209, or email to*  [chanblackett@isu.edu](mailto:chanblackett@isu.edu)

**Deadline for this application and materials is**

**March 1st for the Fall semester and October 1st for the Spring semester.**