

CURRICULUM VITA

PERSONAL DATA

Name: Christopher Loether

EDUCATION

University of California, Los Angeles, B.A. (Anthropology) 1981
University of California, Los Angeles, M.A. (Anthropology) 1985
University of California, Los Angeles, Ph.D. (Anthropology) 1991

TEACHING AND OTHER PROFESSIONAL EXPERIENCE

- 1) Professor, Department of Anthropology, Idaho State University, 2001 – present;
(leaves of absence from June – December 2002, and January 2004 – July 2005)
- 2) Language Revitalization Consultant, Serrano Language Revitalization Project, San Manuel Band of Serrano Mission Indians, Highland, California, January - December 2004
- 3) Language Revitalization Consultant, Ely Shoshoni Tribe, Ely, Nevada, October 2003 – December 2004
- 4) Language Revitalization Consultant, *Nüüimü Yaduha* (Owens Valley Paiute) Program, Owens Valley Career Development Center, Bishop, California, March 2001- December 2002, August 2003, August 2010 - present
- 5) Associate Professor, Department of Anthropology, Idaho State University, 1994-2001
- 6) Assistant Professor, Department of Anthropology, Idaho State University, 1989-1994
- 7) Research Associate, Native American Verbal Arts Project, under the direction of Dr. Paul Kroskrity, American Indian Studies Center, University of California, Los Angeles, 1987-1988
- 8) Teaching Assistant, “Field Methods in Linguistics Anthropology”, Department of Anthropology, University of California, Los Angeles, 1983
- 9) Research Associate, Mono Language Project, under the direction of Dr. Paul Kroskrity, American Indian Studies Center, University of California, Los Angeles, 1981-1984

ADMINISTRATIVE EXPERIENCE

- 1) Director, American Indian Studies Program, Idaho State University, 1990 – present

2) Director, Linguistics Minor, Idaho State University, 2000 – present

ORGANIZATIONS

Member, American Anthropological Association
Member, Society for Linguistic Anthropology
Member, Society for the Study of the Indigenous Languages of the Americas

UNPUBLISHED MANUSCRIPTS AND ELECTRONIC MEDIA

1) *Shoshoni Online Dictionary* by Drusilla Gould, Christopher Loether and Michael D. Jensen. September, 2003. URL: www.shoshonidictionary.com.

2) *A Grammar of Owens Valley Paiute for Community Members, Second Edition* by Christopher Loether, 2003. Bishop, California: Owens Valley Career Development Center.

3) *A Grammar of Owens Valley Paiute for Community Members* by Christopher Loether, 2002. Bishop, California: Owens Valley Career Development Center.

4) *A Practical Dictionary of Western Mono, Second Edition*, by Rosalie Bethel, Paul V. Kroskrity, Christopher Loether and Gregory Reinhardt. Revised, updated and corrected by Christopher Loether and Rosalie Bethel, 1993. Pocatello, Idaho.

5) “Verbal Art among the Western Mono”. Ph.D. Dissertation, Department of Anthropology, University of California, Los Angeles, 1991.

6) “Ceremony as Performance: Ethnography of a Funeral Ceremony”. Master’s Thesis, Department of Anthropology, University of California, Los Angeles, 1985.

PUBLICATIONS

1) *A Grammar of Mono* by Christopher Loether. Berlin: LINCOM Europa, in preparation.

2) *Taaqwa Nüümüma Yaduhawai! Let’s Speak Mono: A Pedagogical Introduction to the Western Mono Language of Central California* by Christopher Loether. In preparation.

3) Review of *The Bearer of This Letter: Language Ideologies, Literacy Practices, and the Fort Belknap Indian Community*, by Mindy J. Morgan. (Lincoln, NE: University of Nebraska Press, 2009) in *American Anthropologist*, March 2011.

4) “Language Revitalization and the Manipulation of Language Ideologies: A Shoshoni Case Study” by Christopher Loether. Pp. 238-254 in *Native American Language*

Ideologies: Language Beliefs, Practices, and Struggles in Indian Country, Paul V. Kroskrity and Margaret Field, eds. Tucson: University of Arizona Press, 2009.

5) “Western Mono Mythology: A Numic Oral Tradition in California” by Christopher Loether. Pp. 19-27 in “Numic Mythologies: Anthropological Perspectives in the Great Basin and Beyond”, *Occasional Papers and Monographs in Cultural Anthropology and Linguistics Vol. 3*, L. Daniel Myers, ed. Boise, ID: Boise State University Press, 2006.

6) “Native Tongue” by Christopher Loether in *The First Californians*, a special supplement in the *San Bernardino Sun*, October 26, 2004.

7) *An Introduction to the Shoshoni Language: Dammien Daigwape* by Drusilla Gould and Christopher Loether. Salt Lake City: University of Utah Press, 2002.

8) Introduction to “The Contest Between Men and Women”. Pp. 363-68 in *Surviving Through the Days: A California Indian Reader*, Herbert W. Luthin, ed. Berkeley: University of California Press, 2002.

9) “Creating Traditions through the Suspension of Memory: the Welsh *Eisteddfod*”. In “Remembrances: the processes and expressions of memory”, Stephanie Mooers Christelow, ed. *Rendezvous: Idaho State University Journal of Arts and Letters* 33 (2): 33-45. Pocatello, ID: Idaho State University Press, 1999.

10) “Yokuts and Miwok Loanwords in Western Mono” by Christopher Loether. Pp. 101-121 in *The Life of Language: Papers in Linguistics in Honor of William Bright. Trends in Linguistics. Studies and Monographs, 108*. Jane H. Hill, P. J. Mistry and Lyle Campbell, eds. Berlin: Mouton de Gruyter, 1998.

11) “*Nīimīna ahubiya*: Western Mono Song Genres” by Christopher Loether. *Journal of California and Great Basin Anthropology* 15 (1):1-15. Banning, CA: Malki Museum Press, 1994.

12) “The Shoshone-Bannock” by Christopher Loether. Pp. 97-101 in *Native Americans in the 20th Century: An Encyclopedia*, Mary Davis, ed. New York: Garland Publishing, Inc. 1994.

13) “Ceremony as Performance: The Western Mono Cry-Dance” by Christopher Loether. *Journal of California and Great Basin Anthropology* 12 (2): 215-30. Banning, CA: Malki Museum Press, 1990.

14) *A Practical Dictionary of Western Mono* by Rosalie Bethel, Paul V. Kroskrity, Christopher Loether and Gregory Reinhardt. Los Angeles: American Indian Studies Center, University of California, 1984.

PAPERS PRESENTED

- 1) "Language Revitalization and the Manipulation of Language Ideology: A Shoshoni Case Study" presented at the "Border Crossings: The Language of Politics and Identity" A Conference Hosted by the Department of Foreign Languages, Idaho State University, April 20-21, 2007.
- 2) "The Role of Children and Young Adults in Language Revitalization and Maintenance" by Christopher Loether and Drusilla Gould. Keynote speakers at the Eighth Annual Great Basin Languages Conference, Bishop Paiute Reservation, Bishop, California, October 21-22, 2006.
- 3) "Bitterroot: Revisiting an Ancient Tradition" by Drusilla Gould, Lisa T. Cresswell and Dr. Christopher Loether. Great Basin Anthropological Conference, Las Vegas, Nevada, October 19-21, 2006.
- 4) "Traditional Cultural Practices of the Shoshone-Bannock in the Great Rift Region" by Drusilla Gould, Lisa T. Cresswell and Christopher Loether. Great Rift Science Symposium, Idaho State University, Pocatello, Idaho, October 6-9, 2005.
- 5) "The Shoshoni Language Project at Idaho State University" by Drusilla Gould and Christopher Loether. Invited participants at the Seventh Annual Great Basin Languages Conference, Sparks-Reno Indian Colony, Hungry Valley, Nevada, September 30-October 2, 2005.
- 6) "The Serrano Language Revitalization Program" Nineteenth Annual California Indian Conference, Hesperia, California, 2004.
- 7) "The Shoshoni Language Project: A Progress Report" American Anthropological Association Annual Meeting, Washington, D.C., 2001.
- 8) "Language Revitalization and the Manipulation of Ideology: A Shoshoni Case Study" American Anthropological Association Annual Meeting, San Francisco, California, 2000.
- 9) "Northern Shoshoni Narrative Style in Storytelling" American Anthropological Association Annual Meeting, Washington, D.C., 1995.
- 10) "The Northern Shoshoni Orthography" Friends of Uto-Aztecan Annual Meeting, Albuquerque, New Mexico, 1995.
- 11) "Final Features in Western Mono" Friends of Uto-Aztecan Annual Meeting, Reno, Nevada, 1994.
- 12) "The Phenomenon of the Semi-Speaker in Western Mono" Friends of Uto-Aztecan Annual Meeting, Long Beach, California, 1993.
- 13) "The Western Mono Dictionary Project: A Progress Report" Friends of Uto-Aztecan Annual Meeting, Long Beach, California, 1993.

- 14) "Pan-Indian Spirituality among the Western Mono" American Anthropological Association Annual Meeting, Washington, D.C., 1993.
- 15) "Numic Folklore and the Numic Spread" Numic Roundtable, sponsored by the Bureau of Land Management-Nevada, and the Desert Research Institute of the University of Nevada-Reno, Tahoe City, 1992.
- 16) "The California Mourning Anniversary in the Great Basin" Great Basin Anthropological Conference Biennial Meeting, Boise, Idaho, 1992.
- 17) "Yokuts and Miwok Loanwords in Western Mono" Friends of Uto-Aztecan Annual Meeting, Boise, Idaho, 1992.
- 18) "*Niimina ahubiya*: Western Mono Musical Genres" Ancient Songs in a Modern World: A Conference and Festival of Native American Music of California, sponsored by the California Council of the Humanities, Malki Museum, Morongo Indian Reservation, and the American Indian Studies Center, UCLA. Idyllwild, California, 1992.
- 19) "Western Mono Mythology: A Numic Oral Tradition in California" Great Basin Anthropological Conference Biennial Meeting, Reno, Nevada, 1990.
- 20) "Verbal Art among the Western Mono: An Ethnopoetic Analysis of a Central California Numic Oral Tradition" Friends of Uto-Aztecan Annual Meeting, Mexico City, 1990.
- 21) "Verbal Art among the Western Mono: A Central California Numic Oral Tradition" California Indian Conference Annual Meeting, Arcata, California, 1989.
- 22) "Ceremony as Performance: Ethnography of the Western Mono Cry-Dance" California Indian Conference Annual Meeting, Arcata, California, 1989.
- 23) "Agentive Passives in Western Mono: linguistic borrowing or syntactic anomaly?" Friends of Uto-Aztecan Annual Meeting, Tucson, Arizona, 1989.
- 24) "Verbal Art Among the Western Mono" Southwestern Anthropological Association Annual Meeting, Riverside, California, 1989.
- 25) "Ceremony as Performance: Ethnography of the Western Mono Cry-Dance" Southwestern Anthropological Association Annual Meeting, Monterey, California, 1988.
- 26) "Language Death: linguistic process or psychological state?" Southwestern Anthropological Association Annual Meeting, Bakersfield, California, 1987.